

*You are cordially invited to the  
Annual St. Johns County School District*

# **State of the Schools Presentation**

*Presented by*

*Joseph G. Joyner, Ed.D.*

*Superintendent of Schools*

*Monday, October 17, 2011*

*Reception: 5:30 p.m.*

*Presentation: 6:30 p.m.*

*SJCSD Administration Building*

*40 Orange Street, St. Augustine*

*RSVP: 547-7502*

